

Sources and references

In this book the extracts have been printed with the minimum of information judged necessary for an adequate understanding of them. The author's name or that of the corporate body responsible has been given, together with some indication as to when, and if relevant in what circumstances, the passage was written. The date normally is that of the first separate publication of a work within the author's lifetime: this may, or may not, be the exact year in which the work in question was written. In some places, notably several journals of Friends, the date given is that of the incident recounted, irrespective of whether the passage was written at that time or later in the author's life. Dates appearing in square brackets [], following pre-1752 (Old Style, Julian calendar) dates, are New Style dates, according to the Gregorian calendar; for an explanation of the differences between the two, and complications resulting from Friends' use of numbers rather than names of months, see George Fox, *Journal*, ed J L Nickalls, 1952, pp xiii–xiv. The giving of a date alone indicates approval by the Yearly Meeting in the year shown as a part of a revision of the book of discipline. In chapters 3–9 and 11–17 where no date is given, the text was written by the 1994 Revision Committee and approved by the Yearly Meeting. Some extracts are compiled from two or more sources and in such cases two references are given, separated by a semi-colon, unless the passage from the secondary source is inconsequential in length, in which case a note to the effect is given in the following references.

From 1668 Friends in England, Wales and Scotland met for their annual meeting for discipline in London. This yearly meeting was referred to as 'the Yearly Meeting of the People called Quakers, held in London' or a similar phrase. From 1900 official publications used the form 'London Yearly Meeting' both for the event and for the institution, even though after 1905 Yearly Meetings were held outside London every four years or so. Yearly Meeting 1994 agreed (minute 49) that from 1 January 1995 the yearly meeting would be

known as 'the Yearly Meeting of the Religious Society of Friends (Quakers) in Britain, or, in short form, Britain Yearly Meeting'. Extracts from the period before 1900 are attributed to 'Yearly Meeting in London' and from 1900 to 1994 to 'London Yearly Meeting'.

In the text of the book the aim has been to give a faithful and accurate representation of the author's intention. Spelling is, in general, modernised. Punctuation and capitalisation have normally been brought into line with modern practice, though in words relating to God the usage of the original author has often been followed. Words and dates not in the original are included in square brackets [] and omissions are indicated by three ellipses (...) unless the omission is of a single word or short phrase making no material alteration to the purport of the text. Dots of omissions have not been shown where the passage has a large number of such omissions: in such cases a note to this effect given in the following references. In the list of sources LSF as a location indicates the Library of the Religious Society of Friends, London and 'Yearly Meeting' indicates the Yearly Meeting of Friends held in London before 1900.

The detailed references which follow are intended to guide readers to the sources; if this list leads to a fuller study of the works from which the extracts have been taken, it will have achieved one of its purposes. Biographical introductions, preambles and notes in italics have been drafted by the 1994 Revision Committee and are not listed, except where they contain quotations.

Some extracts are taken from works written by a number of Friends working in collaboration; where it has been possible to identify an author individually responsible for a passage, this has been done. Writers of extracts published anonymously or pseudonymously have also been identified where possible. Sources of quotations (whether identified as such by inverted commas or not) within the text have normally been given.

This extracted sources and references section includes updates to Section 16 agreed by Britain Yearly Meeting in 2015.

Introduction

- p15 Epistle of World Gathering of Young Friends, Greensboro, North Carolina, 1985, *London Yearly Meeting Proceedings*, 1986, pp 226–227.
- p16 Minute 21 of London Yearly Meeting 1978, *London YM Proc*, 1978, pp 312–313.

Advices and queries

- 1.01 ¶5 Quotation from postscript to the letter from the meeting of elders at Balby, 1656, as printed in William Charles Braithwaite, *Beginnings of Quakerism*, 1912, p 311.
- 1.02 Quotation at end from 'Exhortation to Friends in the ministry', from Launceston prison, 1656, in George Fox, *Journal*, ed J L Nickalls, 1952, p 263.
- 1.04 ¶1 Introductory quotation from Yearly Meeting manuscript minutes vol 1 (1672–1693), p 115.
 ¶4 Quotation from John Griffith, *Journal*, 1779, p 294; the phrase was used by Joseph White of Pennsylvania.
 ¶7 Quotation from Doris N Dalglish, *The people called Quakers*, 1938, p 61.

Approaches to God – worship and prayer

- 2.01 Drafted by 1967 and amended by 1994 Revision Committee.
- 2.02 Caroline E Stephen, *Quaker strongholds*, 1890, pp 11–13; 1923 edn, pp 3–4.
- 2.03 George Gorman, *The amazing fact of Quaker worship (Swarthmore Lecture)*, 1973, p 149.
- 2.04 *Memoirs of...Daniel Wheeler*, 1842, p 71 (entry for 4 ix 1818).
- 2.05 Ellis Pugh, *Annerch ir Cymru iw galw oddiwrth y llawer o bethau at yr un peth...*, [undated], p 99; translated as *A salutation to the Britains, to call them from the many things, to the one thing needful...*, 1732, pp 191–192.
- 2.06 Ruth Fawell, *Courage to grow*, 1987, p 6.
- 2.07 Thomas F Green, *Preparation for growth (Swarthmore Lecture)*, 1952, p 17; 1989 edn, p 14.
- 2.08 Unidentified contributor to Quaker Women's Group, *Bringing the invisible into the light (Swarthmore Lecture)*, 1986, p 51.
- 2.09 Robert Davis, 'Worship and ministry', in Gerald K Hibbert, ed, *Studies in Quaker thought and practice*, pt 2, 1933, p 49.
- 2.10 Thomas R Kelly, *A testament of devotion*, 1941, pp 29–30; 1949 edn, p 27.
- 2.11 Drafted by 1925 and amended by 1994 Revision Committee.
- 2.12 Pierre Lacout, *God is silence*, translated from the French by John Kay, 1970, pp 9, 26; 1985 edn, pp 8, 18; 1993 edn, pp 20, 41.
- 2.13 William Penn, *Fruits of a father's love*, 1726, ch 2, §27, pp 47–48; repr as 'The advice of William Penn to his children' in William Penn, *A collection of the works*, 1726, vol 1, p 899; *Select works*, 1782, vol 5, p 448.
- 2.14 Epistle of Yearly Meeting 1884, *YM Proc*, 1884, p 38; the last sentence is from the epistle of Yearly Meeting 1886, *YM Proc*, 1886, p 33.
- 2.15 Letter of 4 vii 1895 to 'a correspondent', in *John Bellows: letters and memoir*, 1904, p 261.
- 2.16 Rufus M Jones, 'The spiritual message of the Religious Society of Friends', in Friends World Conference 1937, *Report of Commission I*, p 13.
- 2.17 Unpublished writing by Rachel Needham, 1987.
- 2.18 Letter of George Fox to lady Claypole, 1658, in George Fox, *Journal*, ed J L Nickalls, 1952, p 346.

- 2.19 Joseph Besse, *A collection of the sufferings of the people called Quakers*, 1753, vol 2, pp 217–218.
- 2.20 Query 6, 1964.
- 2.21 Elfrida Vipont Foulds, *The candle of the Lord (Pendle Hill pamphlet 248)*, 1983, p 13.
- 2.22 Thomas R Kelly, *A testament of devotion*, 1941, pp 38–39; 1949 edn, pp 33–34.
- 2.23 Harold Loukes, *Quaker findings*, 1967, p 40.
- 2.24 William Littleboy, *The meaning and practice of prayer*, 1937, pp 7–9; repr from *The Friend*, vol 95 (1937), p 202, of an address found among William Littleboy's papers.
- 2.25 'More like marriage' in Louie Horne, *A shining-place: poems*, 1987, p 6.
- 2.26 Diana Lampen, *Facing death*, 1979, pp 34–35.
- 2.27 'Anna', in *An exercise of the spirit: Quakers and prayer*, comp Leila Ward, 1984, p 20.
- 2.28 Elisabeth Holmgaard, *'Be still and know that I am God': thoughts on prayer*, 1984, p 17.
- 2.29 Thomas F Green, *Preparation for growth (Swarthmore Lecture)*, 1952, p 31; 1989 edn, p 18.
- 2.30 Caroline E Stephen, *Quaker strongholds*, 1890, pp 67–68; 1923 edn, pp 55–56.
- 2.31 T Edmund Harvey, *Along the road of prayer*, 1929, p 26.
- 2.32 Douglas Steere, *Prayer and worship*, 1938, p 17.
- 2.33 Jack Dobbs, *The desert and the marketplace*, 1984, p 6; first given as a talk to Devon & Cornwall GM, 1982; the reference is to Isaiah 35:7.
- 2.34 William Littleboy, *The meaning and practice of prayer*, 1937, p 10 (see note to 2.24).
- 2.35 George Fox, *A collection of...epistles*, 1698, epistle 149, 'To Friends, to know one another in the Light' (1657), p 115.
- 2.36 Thomas R Kelly, *The eternal promise*, 1966, p 34; 1988 edn, pp 44–45. The passage is translated from Thomas Kelly, *Das Ewige in seiner Gegenwärtigkeit und zeitlichen Führung (Richard L Cary Vorlesung)*, 1938, pp 25–26.
- 2.37 Unpublished writing by John Punshon, 1987.
- 2.38 Adapted by 1994 Revision Committee from 'Some thoughts from the weekend gathering on fundamental elements of Quakerism' in *Young Quaker*, vol 32 no 2 (Feb 1986), p 6.
- 2.39 Caroline E Stephen, *Light arising*, 1908, pp 68–69.
- 2.40 Thomas R Kelly, *The gathered meeting*, 1940; repr in Thomas R Kelly, *The eternal promise*, 1966, p 79; 1988 edn, p 94.
- 2.41 Letter of Alexander Parker to Friends, 14 xi 1659 [January 1660], printed in Thomas Salthouse & Alexander Parker, *A manifestation of divine love...*, 1660, pp 15–17; repr in Abram Rawlinson Barclay, ed, *Letters, &c, of early Friends*, 1841, pp 365–366.
- 2.42 Advices II, ¶1, 1964.
- 2.43 Epistle of YM 1765, repr in *Epistles from the Yearly Meeting of Friends held in London...from 1681 to 1857*, 1858, vol 1, p 338.
- 2.44 Minute of Berks & Oxon Quarterly Meeting Ministry & Extension Committee, 20 iii 1948; the extract is taken direct from the manuscript minute book.
- 2.45 Minute of Berks & Oxon QM Ministry & Extension Committee, 3 v 1947; the extract is taken direct from the manuscript minute book.
- 2.46 Drafted by 1959 and amended by 1994 Revision Committee.
- 2.47 Thomas R Bodine, 'Does punctuality matter?', *The Friend*, vol 138 (1980), p 277.
- 2.48 Isaac Penington, *Letters*, ed John Barclay, 1828, pp 5–6; 3rd edn, 1844, pp 6–7 (letter III, to Bridget Atley, undated).
- 2.49 Thomas F Green, *Preparation for growth (Swarthmore Lecture)*, 1952, pp 29–30; 1989 edn, pp 24–25.
- 2.50 Unpublished letter from Anne Hosking in response to an inquiring parent.
- 2.51 [Dorothy Marshall], in *What do you do in meeting for worship?: twenty-seven responses by members and attenders of Newcastle upon Tyne...meeting*, 1989, p 1; first published 1987.
- 2.52 John William Graham, *The faith of a Quaker*, 1920, p 245.

- 2.53 John Edward Southall, *The power of stillness*, [c.1900]; this passage is part of the pamphlet often separately repr under the title *Silence*.
- 2.54 Tayeko Yamanouchi, *Ways of worship*, 1980; written as a background paper for the 1979 Triennial Meeting of Friends World Committee for Consultation and printed in *Friends world news*, no 113 (1979/1980), p 13.
- 2.55 Advices II, ¶2, 1964.
- 2.56 Margaret Hope Bacon, *Mothers of feminism*, 1986, p 32. The quotation is from 'The life of Jane Hoskens' in *Friends' library*, Philadelphia, vol 1, 1837, p 463.
- 2.57 John Woolman, *The journal and major essays*, ed Phillips P Moulton, 1971, p 31.
- 2.58 'A Friend' [Elisabeth Salisbury], 'On first rising to minister', *Quaker monthly*, vol 47 (1968), p 98.
- 2.59 Samuel Bownas, *A description of the qualifications necessary to a gospel minister*, 1750, p 107; 1989 edn, pp 98–99.
- 2.60 Adapted by 1994 Revision Committee from 'Some thoughts from the weekend gathering on fundamental elements of Quakerism' in *Young Quaker*, vol 32 no 2 (Feb 1986), p 6.
- 2.61 *An account of the gospel labours of...John Churchman*, 1780, p 32, probably referring to early 1734.
- 2.62 Caroline E Stephen, *Quaker strongholds*, 1890, pp 55–56; 1923 edn, p 46.
- 2.63 Adapted by 1994 Revision Committee from 'Some thoughts from the weekend gathering on fundamental elements of Quakerism' in *Young Quaker*, vol 32 (1986) no 2, p 6.
- 2.64 L Violet Holdsworth, *Silent worship, the way of wonder (Swarthmore Lecture)*, 1919, pp 77–78.
- 2.65 Robert Hewison, 'In the life', *The Friend*, vol 123 (1965), p 547.
- 2.66 Marianne McMullen, 'Lessons in ministry', *Friendly woman*, vol 8 no 1 (Winter 1987), p 4.
- 2.67 Drafted by 1967 and amended by 1994 Revision Committee.
- 2.68 Ormerod Greenwood, 'Tripping', *The Friend*, vol 138 (1980), p 962.
- 2.69 A Neave Brayshaw, *The Quakers, their story and message*, 1921, p 103; 1953 edn, p 275.
- 2.70 Douglas Steere, *On speaking out of the silence (Pendle Hill pamphlet 182)*, 1972, p 11.
- 2.71 Drafted by 1925 and amended by 1959 Revision Committee.
- 2.72 William Penn, preface (1694) to George Fox, *Journal*, ed J L Nickalls, 1952, pp xliii–xliv. Penn's preface was also issued as *A brief account of the rise and progress...of the Quakers*, 1694.
- 2.73 George Fox, *Something concerning silent meetings*, [1657], repr in *Gospel truth demonstrated*, 1706, p 103.
- 2.74 George Gorman, *The amazing fact of Quaker worship (Swarthmore Lecture)*, 1973, p 141.
- 2.75 Jean Brown, *Held by a thread (Sunderland P Gardner lecture)*, 1984, p 16.
- 2.76 Anne Hosking, 'A child's gift of worship', *Friends quarterly*, vol 23 (1983–1985), pp 226–227.
- 2.77 Jack Dobbs, *The desert and the market place*, 1984, p 2 and see note to 2.33.
- 2.78 Joan Mary Fry, 'Thoughts of a British Friend', *Friends world news*, no 23 (Spring 1947), p 9.
- 2.79 Jo Farrow, 'On keeping a journal', *Gifts and discoveries: phase 1*, 1986, unit 1, background paper 2, pp 1–2.
- 2.80 Kathy Tweet, in Kathy Tweet & Jean Brown, 'A place to stand', *Journal of Woodbrooke College*, no 2 (Winter 1992/3), pp 9–10.
- 2.81 Damaris Parker-Rhodes, *The way out is the way in*, 1985, pp 122–123.
- 2.82 Alec Davison, 'Meetings for learning', *Friends quarterly*, vol 23 (1983–1985), p 102.
- 2.83 London Yearly Meeting 1905, *Letter to isolated members*; the second and fourth sentences were drafted by the 1911 Revision Committee. The extract as printed is

considerably abridged and omissions are not indicated in the text. The document is not printed in *London YM Proc*, but for reference to the concern see *London YM Proc*, 1905, pp 30, 71.

- 2.84 David W Robson, *Amateur Christians*, 1971, p 21.
- 2.85 John Punshon, *Encounter with silence: reflections from the Quaker tradition*, 1987, p 95.
- 2.86 Query 8, 1964.
- 2.87 Edward Burrough, 'A testimony concerning the beginning of the work of the Lord' (1662), printed in Abram Rawlinson Barclay, ed, *Letters, &c, of early Friends*, 1841, p 305. The passage is considerably abridged and omissions are not indicated in the text.
- 2.88 London Yearly Meeting, *To Lima with love: the response...to the World Council of Churches document 'Baptism, eucharist and ministry'*, 1987, as approved by London Yearly Meeting 1986, p 3.
- 2.89 Epistle of London YM, 1984, *London YM Proc*, 1984, p 267.
- 2.90 John Punshon, *Encounter with silence: reflections from the Quaker tradition*, 1987, p 98.
- 2.91 Minute 14 of London Yearly Meeting 1936, *London YM Proc*, 1936, p 300.
- 2.92 Paul Anderson, 'An experience of transforming love', in World Gathering of Young Friends, Greensboro, North Carolina, 1985, *Let our lives speak: visioning a future for Friends*, 1986, pp 62, 64.

General counsel on church affairs

- 3.08 Query 7, 1928.
- 3.22 ¶1 Quotation from 1 Cor 12: 4–7 (Bible, New Revised Standard Version, 1989).
- 3.31 George Fox, *A collection of...epistles*, 1698, epistle 162 (1658), p 124.

Area meetings and local meetings

- 4.20 Quotation from §21 of the report of 28 January 1978 from the Minute 24 Committee to Meeting for Sufferings, received by London Yearly Meeting 1978, and printed in *London YM Proc*, 1978, p 151.
- 4.28 Testimony of Hertford MM concerning Hannah Brown, in Yearly Meeting manuscript 'Testimonies concerning ministers deceased' vol 3 (1774–1791), p 155.

Yearly Meeting

- 6.01 ¶2 Quotation from manuscript diary of Joseph Rowntree (LSF manuscript vol S128, p 36).
- ¶3 Quotation from Caroline Fox, *Memories of old friends*, ed H N Pym, 3rd edn, 1882, vol 1, p 293.
- ¶4 First quotation from 'A Quakers' meeting' by Charles Lamb in *Essays of Elia*. Second quotation from *YM Proc*, 1896, p 36.
- ¶5 First quotation from *Extracts from the minutes and advices of the Yearly Meeting of Friends held in London*, 1783, p 226. Second quotation from Daniel Pickard, *An expostulation on behalf of the truth against departures in doctrine, practice and discipline*, 1864, p 120.
- ¶7 Quotation from chart showing use of time at London Yearly Meeting 1902. The accompanying memorandum 'Yearly Meeting procedure' is signed by John Wilhelm Rowntree and Edward Worsdell, and dated July 10th, 1902 (LSF tract vol O/119–122).

- ¶8 Minute 19 of London Yearly Meeting 1905 includes the response in full; printed in *London YM Proc*, 1905, pp 11–12.
- 6.02 Epistle of ministering Friends, Christmas 1668, repr in *Epistles from the Yearly Meeting of Friends held in London...from 1681 to 1857*, 1858, vol 1, p xiv.
- 6.03 Epistle of YM 1718, repr in *Epistles from the Yearly Meeting of Friends held in London...*, 1858, vol 1, pp 147–148.
- 6.05 Minute 99/29 of Britain Yearly Meeting Agenda Committee, March 1999.
- 6.08 Roger Wilson, *Authority, leadership and concern (Swarthmore Lecture)*, 1949, p 36.
- 6.09 Report of Meeting for Sufferings Committee on Right Holding of Yearly Meeting, 1960, *London YM Proc*, 1961, p 49.
- 6.10 Testimony of Mid Somerset MM concerning John Morland, *London YM Proc*, 1935, p 237.
- 6.11 Rosa Hobhouse, *Mary Hughes: her life for the dispossessed*, 1949, pp 96–97, quoting Ann Cumming.

Meeting for Sufferings

- 7.01 ¶2 First three quotations from 'A memorandum of those general things discoursed & assented unto by the late meeting about sufferings the 18th of the 8 month [October] 1675'; bound into Meeting for Sufferings manuscript minutes, vol 1 (1675–1680). Final quotation from YM manuscript minutes vol 3 (1683–1684), p 23.
- ¶5 Quotation from Anna L Littleboy, 'The Meeting for Sufferings', *Friends quarterly examiner*, vol 61 (1927), p 324.
- ¶7 Quotation from 1964 report of Right Holding of Yearly Meeting Committee, accepted by London Yearly Meeting 1965, and printed in *London YM Proc*, 1965, p 15.
- ¶8 Quotations from minute 10 of London Special Yearly Meeting 1965, printed in *London Special YM Minutes*, 1965, p 4; and from the first report of the Constitution Review Committee, printed in *London YM Proc*, 1972, p 25.
- ¶11 *Rules of discipline of...Yearly Meeting*, held in London, 1834, p 107.
- 7.07 ¶5 Quotation from minute 27 of Britain Yearly Meeting 2000, *YM Proc*, minutes, pp 14–15.

The centrally managed work of Quakers in Britain

- 8.01 Christine A M Davis, *Minding the Future (Swarthmore Lecture)*, 2008, p 55.
- 8.02 ¶5 Minute 30 of Britain Yearly Meeting 2005, p 30 of minutes in *YM Proc*, 2005.
- 8.25 Beth Allen, *Ground and Spring: foundations of Quaker discipleship (Swarthmore Lecture)*, 2007, p 41.

Belonging to a Quaker meeting

- 10.01 Isaac Pennington, *Letters*, ed John Barclay, 1828, p 139; 3rd edn, 1844, p 138 (Letter LII, to Friends in Amersham, dated Aylesbury, 4 iii [May] 1667).
- 10.02 London Yearly Meeting, *To Lima with love: the response...to the World Council of Churches document 'Baptism, eucharist and ministry'*, 1987, as approved by London Yearly Meeting 1986, p 8.
- 10.04 William Charles Braithwaite, 'The widening of Quaker fellowship', *Friends quarterly examiner* vol 39 (1905), p 535, repr in Anna Ll B Thomas & Elizabeth B Emmott, *William Charles Braithwaite...memoir and papers*, 1931, p 118.
- 10.05 London Yearly Meeting, *To Lima with love*, 1987, pp 12–13.

- 10.06 Drafted by 1959 Revision Committee.
- 10.07 'The problem of a free ministry' (written 1899), in John Wilhelm Rowntree, *Essays and addresses*, 1905, pp 130, 133–134. The passage is considerably abridged and omissions are not indicated in the text.
- 10.08 William G Sewell, *Brentford & Isleworth PM newsletter*, 1977.
- 10.09 Written by William Fraser for the 1994 Revision Committee, 1989.
- 10.10 Peggy McGeoghegan, 'Can you tell me?', *Quaker monthly*, vol 55 (1976), p 223.
- 10.11 June Ellis, 'Nurturing relationships in the local meeting', *QSRE journal*, vol 8 (1986), no 3, pp 23–24.
- 10.12 Ruth Fawell, 'The later years – III: the last loss', *The Friend*, vol 125 (1967), pp 1121–1122.
- 10.13 Epistle of Black, white, Asian and mixed-heritage Friends, meeting at Charney Manor, 1991, in QSRE, *Worship without prejudice?: an information pack on race relations within the Religious Society of Friends*, 1992. The passage is considerably abridged and omissions are not indicated in the text.
- 10.14 Text by Dwyfor Meeting/Cyfarfod Dwyfor submitted to Yearly Meeting 1994.
- 10.15 'Young people and the Society of Friends: thoughts from the Hulme Hall conference', *Young Quaker*, vol 31 (1985), no 10, p 6.
- 10.16 Text by Nick Putz submitted to Yearly Meeting 1994.
- 10.17 Drafted by 1925 Revision Committee.
- 10.18 Olive Tyson, 'One man's part', *The Friend*, vol 124 (1966), p 460.
- 10.19 Parker J Palmer, *A place called community (Pendle Hill pamphlet 212)*, 1977, p 20.
- 10.20 George Gorman, 'Religion and life', *Quaker monthly*, vol 61 (1982), p 64.
- 10.21 Drafted by 1994 Revision Committee.
- 10.22 Joan Fitch, *The present tense: 'Talking to our time'. A discussion paper for Quakers*, 1980, p 38.
- 10.23 Text by John Miles submitted to Yearly Meeting 1994.
- 10.24 Kenneth C Barnes, *Integrity in the arts*, 1984, p 52.
- 10.25 Written by a group of Young Friends, 1986, and printed with amendments in *Young Quaker*, vol 32 (1986), no 4, pp 1–2.
- 10.26 William Littleboy, *The appeal of Quakerism to the non-mystic*, [1916], pp 4; 1964 edn, p 5.
- 10.27 Isaac Penington, *Letters*, ed John Barclay, 1828, pp 68–69; 3rd edn, 1844, pp 55–56 (letter XXI: postscript to epistle to Friends of Truth in and about the Chalfonts, dated Aylesbury prison, 26 xi 1666 [January 1667]).
- 10.28 Beth Allen, 'The cost of discipleship', *Friends quarterly*, vol 23 (1983–1985), p 306.
- 10.29 From the manuscript translation of Pierre Ceresole's application for membership to the Friends Service Council (FSC Foreign Membership files 6/237: letter of 9 ix 1936, pp 8–9).
- 10.30 Text by Dorothy Havergal Shaw submitted to Yearly Meeting 1994.
- 10.31 Text by some members of North Northumberland Meeting submitted to Yearly Meeting 1994.
- 10.32 Ranjit M Chetsingh, 'Listening to God and each other', in *No time but this present: studies preparatory to the fourth World Conference of Friends* 1967, 1967, pp 110–111.
- 10.33 Donald Court, *A scientific age and a declining church: what has a Friend to say?*, 1965, pp 10–12, repr from *The Friend*, vol 123 (1965), p 1143. The extract as printed is considerably abridged and omissions are not indicated in the text.
- 10.34 Unpublished writing by Jai Penna, 1989.

Membership

- 11.01 ¶1 Quotation from 'Francis Howgill's testimony concerning...Edward Burrough', 1663, in Edward Burrough, *The memorable works of a son of thunder*, 1672, prelim leaf e3. The extract as printed is considerably abridged and omissions are not

- indicated in the text. For a longer extract see 19.08.
- 11.02 Edgar G Dunstan, *Quakers and the religious quest (Swarthmore Lecture)*, 1956, p 68. The phrase 'humble learner in the school of Christ' appeared in *Church government*, 1931, III.16.
- 11.03 Richard Claridge, *Lux evangelica attestata*, 1701, p [x].
- 11.41 Quotation in ¶1 from Rufus M Jones' introduction to William Charles Braithwaite, *The second period of Quakerism*, 1919, p xxvii; quotation in ¶3 from Phil 3: 12–14 (Revised Version), changed by Rufus Jones from singular to plural. The statement is §831 in *Church government*, 1967.

Caring for one another

- 12.02 London Yearly Meeting, *To Lima with love*, 1987, p 12.
- 12.03 London Yearly Meeting, *To Lima with love*, 1987, p 13.
- 12.04 *New life from old roots: the organisation of the Society of Friends. Documents in advance for [London] Special Yearly Meeting...1965*, 1965, §18.
- 12.05 William Dewsbury, 'This is the word of the living God to his church...'; 1653, in *The faithful testimony of that antient servant of the Lord... William Dewsbury, in his books, epistles and writings*, [1689], p 1.
- 12.08 Testimony of Reading MM concerning Beatrice Saxon Snell, *London YM Proc*, 1983, p 130.
- 12.17 George Fox, *A collection of...epistles*, 1698, epistle 264 (1669), p 284.
- 12.18 Epistle of YM 1851, repr in *Epistles from the Yearly Meeting of Friends in London... from 1681 to 1857*, 1858, vol 2, pp 360–361.
- 12.19 Epistle of YM 1871, *YM Proc*, 1871, p 33.

Varieties of religious service

- 13.03 Barry & Jill Wilsher, quoted in appendix 3(b) of Meeting for Sufferings, *The nature and variety of concern: the report of a working party*, 1986, p 22; 1992 edn, p 24.
- 13.04 George Murphy, quoted in appendix 3(a) of Meeting for Sufferings, *The nature and variety of concern: the report of a working party*, 1986, p 18; 1992 edn, p 20.
- 13.07 Roger Wilson, *Authority, leadership and concern (Swarthmore Lecture)*, 1949, p 12.
- 13.10 William Charles Braithwaite, *Spiritual guidance in the experience of the Society of Friends (Swarthmore Lecture)*, 1909, p 101.
- 13.19 Hugh Valentine, 'Some thoughts on the relationship between London Yearly meeting and the Society's informal groups', LYM Agenda Committee, January 1982, paper 5, p 1, quoted in David Gray, 'In essentials unity, in non-essentials liberty, in all things charity', *Friends quarterly* vol 22 no 11 (July 1982), p 740.
- 13.21 Drafted by 1925 Revision Committee.
- 13.25 John Woolman, *The journal and major essays*, ed Phillips P Moulton, 1971, p 229 (appendix F).
- 13.26 Text by Arthur & Ursula Windsor submitted to Yearly Meeting 1994.
- 13.27 Minute 92/7 (part) of London Yearly Meeting Quaker World Relations Committee, February 1992.
- 13.31 Text by Richard Schardt submitted to Yearly Meeting 1994; for a longer extract from the Woolman passage, see 27.02.
- 13.32 Text by Ingrid Williams submitted to Yearly Meeting 1994.
- 13.33 'A message to Friends' from the QHS Conference on Wardenship, Manchester, June 1981.

Stewardship of our material resources

- 14.02 Christine A M Davis, *Minding the Future (Swarthmore Lecture)*, 2008, pp 25–26.
- 14.36 Minute 23 of Britain Yearly Meeting 2002, *YM Proc*, minutes, p 7.

Trusteeship

- 15.01 Christine A M Davis, *Minding the Future (Swarthmore Lecture)*, 2008, pp 25–26.
- 15.03 Minute 30 of Britain Yearly Meeting 2005, *Quaker Stewardship Committee: charitable status*, p 2
- 15.13 Minute 30 of Britain Yearly Meeting 2005, p 30 of minutes in *YM Proc*, 2005.

Quaker marriage procedure

- 16.01 George Fox, A collection of...epistles, 1698, epistle 264 (1669), p 281.
- 16.02 Roger and Susan Sawtell, Reflections from a long marriage, Swarthmore Lecture 2006 (Quaker Books, 2006), p 62.
- 16.04 ¶1 Thomas Ellwood, History of the life, 1714, p 257; ed G C Grump, 1900, p 160 (entry for 1669).
- 16.08 Minute 23 of Britain Yearly Meeting, York, 2009.
- 16.10 Rosie Bailey, Pink News, 2014 (www.pinknews.co.uk/2014/03/28/comment-fifty-years-ofquakers-same-sex-marriage-support-helped-meto-be-honest-about-who-i-am) and Britain Yearly Meeting (www.quaker.org.uk/news/marriageword-quaker).
- 16.11 Roger and Susan Sawtell, Reflections from a long marriage. Swarthmore Lecture 2006 (Quaker Books, 2006), p 53.
- 16.14 Minute on Marriage, Yearly Meeting, London, 1848.
- 16.50 Unnamed contributor, Towards the source, Quakers in Wales, 2014, p 21. Used with permission from Meeting of Friends in Wales.

Quaker funerals & memorial meetings

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- 17.02 Drafted by 1925 Revision Committee.
- 17.03 Minute of Berks & Oxon QM Ministry & Extension Committee, 29 xi 1951. The extract is taken direct from the manuscript minute book.
- 17.04 Document issued by Warwickshire North MM Ministry Committee, 1912, and printed in *London YM Proc*, 1912, pp 80–81.
- 17.05 Warwickshire MM Elders, *Burials and cremations*, 1960, p 8.
- 17.06 Diana Lampen, *Facing death*, 1979, pp 22, 27.
- 17.16 George Gorman, *The amazing fact of Quaker worship (Swarthmore Lecture)*, 1973, p 144.

Faithful lives

- 18.01 Testimony of Westminster & Longford MM concerning Joseph Bevan Braithwaite, *London YM Proc*, 1906, pp 215–216.
- 18.02 Testimony of George Fox concerning Elizabeth Hooton, dated 17 ix [November] 1690, LSF manuscript Portfolio 16/74.
- 18.03 'Testimony of Upperside [of Buckinghamshire] Women's MM concerning him', in

- Thomas Ellwood, *History of the life*, 1714, prelim leaf b2; ed C G Crump, 1900, p xlii.
- 18.04 Testimony of Carlisle MM concerning Christopher Story, *A collection of testimonies concerning several ministers of the gospel*, 1760, p 3.
- 18.05 Testimony of Brighthouse MM concerning Joshua Barber, *A collection of testimonies concerning several ministers of the gospel*, 1760, pp 69–70.
- 18.06 Testimony of Shropshire MM concerning Abiah Darby, YM manuscript 'Testimonies concerning ministers deceased', vol 4 (1792–1812), p 73.
- 18.07 Testimony of Buckinghamshire QM concerning William Coles, YM manuscript 'Testimonies concerning ministers deceased', vol 5 (1813–1830), p 49.
- 18.08 *Memoir of the life of Elizabeth Fry...edited by two of her daughters [Katherine Fry & Rachel Cresswell]*, 1847, vol 2, pp 522–523.
- 18.09 Testimony of Darlington MM concerning Hannah Chapman Backhouse, *Testimonies concerning deceased ministers...1851*, 1851, pp 15–16.
- 18.10 *Memorial of the Monthly Meeting of Dublin concerning Joseph Bewley, an elder*, 1852, pp 6–7.
- 18.11 Joshua Rowntree, *Social service: its place in the Society of Friends (Swarthmore Lecture)*, 1913, pp 78–79.
- 18.12 Testimony of Warwickshire North MM concerning John Henry Barlow, *London YM Proc*, 1925, pp 168–171.
- 18.13 Foreword by Howard Spring to Rosa Hobhouse, *Mary Hughes: her life for the dispossessed*, 1949, pp 4–7.
- 18.14 Testimony of Ratcliff & Barking MM concerning Mary Ann Stokeley, *London YM Proc*, 1955, p 161.
- 18.15 Testimony of Warwickshire MM concerning Joseph Edward Southall, *London YM Proc*, 1946, p 194.
- 18.16 Testimony of Sutton Preparative Meeting concerning Jessie Ritch, in *Jessie Alice Stuart Ritch: a memoir*, 1953, p 8.
- 18.17 Testimony of Hertford & Hitchin MM concerning Lucy Elizabeth Harris, *London YM Proc*, 1963, pp 58–60.
- 18.18 Testimony of Hardshaw East MM concerning Annie Morris, *London YM Proc*, 1981, pp 197–8.
- 18.19 Pleasance Holtom, 'Katie's prayer', *Quaker monthly*, vol 60 (1981), p 82.
- 18.20 Drafted by J Ormerod Greenwood for the 1959 Revision Committee.

Openings

- 19.01 George Fox, *Journal*, ed J L Nickalls, 1952, pp 2–3 (entry for 1643).
- 19.02 *ibid*, p 11 (entry for 1647).
- 19.03 *ibid*, p 19 (entry for 1647).
- 19.04 *ibid*, p 33 (entry for 1648).
- 19.05 *The discovery of the great enmity of the serpent*, 1655, pp 12–15; repr in William Dewsbury, *The faithful testimony of that antient servant of the Lord...William Dewsbury, in his books, epistles and writings*, 1689, pp 44–47. The passage is considerably abridged, omissions are not indicated in the text, and the order has been slightly rearranged.
- 19.06 George Fox, *Journal*, ed J L Nickalls, 1952, pp 103–104.
- 19.07 'The testimony of Margaret Fox concerning her late husband', in George Fox, *Journal*, 1694, p ii; bicent edn, 1891, vol 2, pp 512–514; not in Nickalls edn.
- 19.08 'Francis Howgill's testimony concerning...Edward Burrough', 1663, in Edward Burrough, *The memorable works of a son of thunder*, 1672, prelim leaf e3. The extract as printed is considerably abridged and omissions are not indicated in the text.
- 19.09 'The examination of James Nayler...at Appleby', January 1652 [1653], in James Nayler, *A collection of sundry books, epistles and papers*, 1716, pp 12–13.

- 19.10 *A book of some of the sufferings...of Myles Halhead*, 1690, p 8.
- 19.11 'To all the dearly beloved people of God', 1659, in James Nayler, *A collection of sundry books, epistles and papers*, 1716, p xxviii.
- 19.12 'His last testimony', 1660, in James Nayler, *A collection of sundry books, epistles and papers*, 1716, p 696.
- 19.13 Mary Penington, *Experiences in the life of Mary Penington*, ed Norman Penney, 1911, repr 1992, pp 44–45. A number of manuscript sources in LSF, notably Penington MSS vol 4 and Row MSS vol6, form the basis for the published text.
- 19.14 'An account of his spiritual travail' (1667), quoted in 'The testimony of Thomas Ellwood', in Isaac Penington, *Works*, 1681, prelim leaves c3, c4; 1761 edn, vol 1, pp xxxvii–xxxix; 1784 edn, vol 1, pp xliv–xlvii. The extract as printed is abridged and omissions are not indicated in the text.
- 19.15 Thomas Ellwood, *History of the life*, 1714, pp 21–25; ed C G Crump, 1900, pp 14–16. Entry for 1659, abridged; omissions are not indicated in the text.
- 19.16 *ibid.*, pp 33–34; ed C G Crump, 1900, pp 23–24 (entry for 1659).
- 19.17 Joseph Besse, *A collection of the sufferings of the people called Quakers*, 1753, vol 2, pp 201–202.
- 19.18 *ibid.*, vol 2, pp 206–207. George Fox, *Journal*, ed J L Nickalls, 1952, p 48 (entry for 1649), p 107 (entry for 1652), p 237 (entry for 1656).
- 19.19 *First publishers of truth*, ed Norman Penney, 1907, pp 244–245.
- 19.20 Edward Burrough, 'The epistle to the reader' in George Fox, *The great mystery of the great whore unfolded*, 1659, prelim leaves b1–b2.
- 19.21 Robert Barclay, *Apology for the true Christian divinity*, prop 11, sect 7, 1678 London edn, p 240; 1886 Glasgow edn, p 255.
- 19.22 *No more but my love: letters of George Fox 1624–91*, ed Cecil Sharman, 1980, p 65. For the full text, see George Fox, *A collection of...epistles*, 1698, epistle 171, 'An epistle general to them who are of the royal priesthood' (c.1659), pp 129–131.
- 19.23 Robert Barclay, *Apology for the true Christian divinity*, prop 10, sect 24, 1678 London edn, p 214; 1886 Glasgow edn, pp 228–229.
- 19.24 George Fox, *Journal*, ed J L Nickalls, 1952, p 40 (entry for 1649). On women's meetings, see George Fox, *A collection of...epistles*, 1698, epistle 320, 'An encouragement to all the faithful women's-meetings in the world' (1676), p 388.
- 19.25 Elizabeth Bathurst, *The sayings of women...in several places of the Scriptures*, 1683, pp 13, 23.
- 19.26 George Fox, *Journal*, ed J L Nickalls, 1952, p 163 (entry for 1653).
- 19.27 Letter from Mary Fisher to Thomas Killam, Thomas Aldam & John Killam, in LSF Caton MSS vol 1, p 164, printed in Mabel R Brailsford, *Quaker women, 1650–1690*, 1915, p 130.
- 19.28 'Some fruits of solitude', 1693, maxims 519, 507, William Penn, *A collection of the works*, 1726, vol 1, p 842; *Select works*, 1782, vol 5, pp 164–165, 163.
- 19.29 George Fox, *Journal*, 1694, p 385; bicent edn, 1891, vol 2, pp 199–200; Nickalls edn, 1952, p 665.
- 19.30 Isaac Penington, *Letters*, ed John Barclay, 1828, p 40; 3rd edn, 1844, p 41 (Letter XVII: to the friend of Francis Fines, undated).
- 19.31 George Fox, *A collection of...epistles*, 1698, epistle 249, 'A general epistle to Friends' (1667), p 244.
- 19.32 George Fox, *Journal*, ed J L Nickalls, 1952, p 263 (entry for 1656). The full text is in George Fox, *Journal*, 1694, pp 212*–214*; bicent edn, 1891, vol 1, pp 315–317.
- 19.33 ¶1 William Dewsbury, *The faithful testimony of that antient servant of the Lord...in his books, epistles and writings*, 1689, prelim unnumbered page.
¶2 *First publishers of truth*, ed Norman Penney, 1907, p 199.
- 19.34 *Extracts from the minutes and advices of the Yearly Meeting of Friends held in London*, 1783, p 125. The extract is taken from the written advices of Yearly Meeting 1675 (see manuscript Yearly Meeting minutes vol 1 (1672–1693), p 17).

- 19.35 Joseph Besse, *A collection of the sufferings of the people called Quakers*, 1753, vol 1, p 66.
- 19.36 'This is a sweet salutation to God's elect church in England and Ireland', dated Malta, 11th month 1661 [January 1662], in *This is a short relation of some of the cruel sufferings...of Katharine Evans and Sarah Chevers*, 1662, p 68.
- 19.37 Joseph Besse, *A collection of the sufferings of the people called Quakers*, 1753, vol 1, p 314; cf George Fox, *Journal*, ed J L Nickalls, 1952, p 485 (entry for 1665).
- 19.38 ¶1 Joseph Besse, *A collection of the sufferings of the people called Quakers*, 1753, vol 1, p 312.
 ¶2 Margaret Fox, *A brief collection of remarkable passages relating to... Margaret Fell*, 1710, p 8.
- 19.39 *First publishers of truth*, ed Norman Penney, 1907, pp 250–251.
- 19.40 Thomas Ellwood, *History of the life*, 1714, pp 82–84; ed C G Crump, 1900, pp 51–54 (entry for 1659), abridged.
- 19.41 *God's mighty power magnified, as manifested and revealed in...Joan Vokins*, 1691, p 104.
- 19.42 Thomas Chalkley, *A collection of the works...to which is prefixed a journal of his life*, 1751, pp 1–2 (entry for 1684).
- 19.43 Isaac Penington, *Letters*, ed John Barclay, 1828, pp 213–214; 3rd edn, 1844, pp 174–175 (Letter LXIV: to Bridget Atley, dated 1665).
- 19.44 From manuscript Portfolio 25/66 in LSF. The passage is considerably abridged and omissions are not indicated in the text.
- 19.45 *The discovery of the great enmity of the serpent*, 1655, pp 12–15; repr in William Dewsbury, *The faithful testimony of that antient servant of the Lord... in his books, epistles and writings*, 1689, pp 44–47. The passage is considerably abridged and omissions are not indicated in the text; the order has been slightly rearranged.
- 19.46 'A declaration and an information from us, the people of God called Quakers, to the...king and both houses of Parliament' (1660), in Margaret Fox, *A brief collection of remarkable passages relating to...Margaret Fell*, 1710, pp 208–210.
- 19.47 Samuel M Janney, *Life of William Penn*, 1852, p 166; 6th edn, 1882, p 175.
- 19.48 William Penn's preface to George Fox, *Journal*, 1694, prelim leaf F1; bicent edn, 1891, vol 1, p xxxvii; issued also as *A brief account of the rise and progress...of the Quakers*, 1694; not in Nickalls edn.
- 19.49 George Fox, *Journal*, ed J L Nickalls, 1952, p 525 (entry under 1668).
- 19.50 George Fox, *A collection of...epistles*, 1698, epistle 291, 'To all the women's meetings, that are believers in the truth' (1672), p 323.
- 19.51 George Fox, *Journal*, ed J L Nickalls, 1952, p 373 (entry for 1660).
- 19.52 George Fox, *Journal*, ed Norman Penney, 1911, vol 2, pp 31–32; not in Nickalls edn.
- 19.53 Joseph Besse, *A collection of the sufferings of the people called Quakers*, 1753, vol 1, p 381.
- 19.54 Manuscript letter from Rebecca Travers to George Fox, 17.vi [August 16]76 (LSF Gibson MSS 2/11).
- 19.55 London Women's Quarterly Meeting to women Friends in the country, 4. xi 1674 [January 1675?], printed with some variations in Abram Rawlinson Barclay, ed, *Letters, &c, of early Friends*, 1841, pp 344–345.
- 19.56 *A testimony for the Lord and his truth, given forth by the women Friends at their Yearly Meeting at York*. Dated 28.iv [June] 1688 (some later edns are misdated 1668).
- 19.57 Transcript by Beatrice Saxon Snell (in LSF) of Wiltshire QM minute book, 1678–1708 (manuscript original at Wiltshire Record Office, Trowbridge), p 3.
- 19.58 Preamble George Fox, *A collection of epistles*, 1698, epistle 313 (1674) p 349. The passage is abridged and omissions are not indicated in the text. ¶1 William Penn's preface to George Fox, *Journal*, 1694, prelim leaf G2; bicent edn, 1891, vol 1, p xli–xlii; issued also as *A brief account of the rise and progress...of the Quakers*, 1694, but not in Nickalls edn.
- 19.59 William Penn's preface to George Fox, *Journal*, 1694, prelim leaves L3–L4; bicent

- edn, 1891, vol 1, pp lvi-lviii; not in Nickalls edn.
- 19.60 Samuel Bownas, *Life and travels*, 1756, pp 4–5, 7 (entry for 1696).
- 19.61 Margaret Fox, *A brief collection of remarkable passages relating to... Margaret Fell*, 1710, p 47.

Living faithfully today

- 20.01 Inazo Nitobe, *Selection from Inazo Nitobe's writings*, 1936, p 159.
- 20.02 Job Scott, *Journal*, New York, 1797, p 8; 1843 London edn, p 7.
- 20.03 John Greenleaf Whittier, 'The brewing of soma', first published in *The Atlantic monthly*, vol 29 (1872), p 473; repr in the numerous edns of his collected works.
- 20.04 Joseph John Armistead, *Ten years near the Arctic circle*, 1913, p 176.
- 20.05 Jo Vellacott, 'Women, peace and power', in Pam McAllister, ed, *Reweaving the web of life: feminism and nonviolence*, 1982, p 34.
- 20.06 Letter from Philip Rack, *The Friend*, vol 137 (1979), p 863.
- 20.07 Susan Lawrence, 'Living adventurously', *The Friend*, vol 142 (1984), p 1013.
- 20.08 Mary F Smith, 'The place of prayer in life' in Gerald K Hibbert, ed, *Studies in Quaker thought and practice*, part 2, 2nd edn, 1936, pp 25–26. The extract is not printed in the 1st edn.
- 20.09 Donald Court, *Leading a double life*, 1970, pp 16–17. From an address to a gathering of elders at London Yearly Meeting 1970, first printed as 'Coping with our double lives' in *The Friend*, vol 128 (1970), pp 1109–1110.
- 20.10 John Woolman, *The journal and major essays*, ed Phillips P Moulton, 1971, p 160 (entry for 1770).
- 20.11 'Advice to his children', 1699, ch 2, §27, William Penn, *A collection of the works*, 1726, vol 1, p 899; *Select works*, 1782, vol 5, p 448.
- 20.12 Anne Hosking, in Leila Ward, comp, *An exercise of the spirit: Quakers and prayer*, 1984, p 3.
- 20.13 Joan Fitch, *The present tense: 'Talking to our time'. A discussion paper for Quakers*, 1980, pp 32–33.
- 20.14 Letter from Margaret Glover, *The Friend*, vol 147 (1989), p 830.
- 20.15 Gerald Littleboy, 'Service: an interpretation for Quakers', 1945, *London YM Proc*, 1946, p 52.
- 20.16 Lorna M Marsden, 'The Quaker faith as evocation', an address at Canterbury, 14 June 1986, repr in *The prepared heart: an anthology of the writings of Lorna M Marsden*, 1988, p 98.
- 20.17 Chris Lawson, 'Quaker testimonies and development education' in QPS Committee on Sharing World Resources, *Quaker approaches to development*, 1987, p 57; 2nd edn, 1988, p 55.
- 20.18 John Punshon, *Encounter with silence: reflections from the Quaker tradition*, 1987, pp 44–45.
- 20.19 Epistle of London YM 1909, *London YM Proc*, 1909, p 167.
- 20.20 Harvey Gillman, *A light that is shining: an introduction to the Quakers*, 1988, p 5; 2nd edn, 1997, p 12.
- 20.21 'And in the day when my God lift my feet out of the pit, was this given forth' in James Nayler, *To the life of God in all*, 1659, p 7, repr in James Nayler, *A collection of sundry books, epistles and papers*, 1716, p xlix.
- 20.22 William Charles Braithwaite, *The second period of Quakerism*, 1919, pp 552–553. Luke Cock's Weeping Cross sermon at York as printed here is slightly modified after comparison with various manuscripts in LSF.
- 20.23 George Fox, *A collection of...epistles*, 1698, epistle 227 (1663), p 99.
- 20.24 *Questions & counsel*, §4, 1988.
- 20.25 Industry and the Social Order Conference, 1958, *Preparatory document no 5*,

- Christian responsibility and material possessions*, [1958], p 5.
- 20.26 Kathleen Lonsdale, 'Explanation, experience and experiment', a talk given on BBC radio in 1967, printed in *Quakers talk to sixth formers*, 1970, pp 39–40, and repr in *The Christian life – lived experimentally: an anthology of the writings of Kathleen Lonsdale*, selected by James Hough, 1976, pp 17–18.
- 20.27 North Carolina YM (Conservative), *Faith & practice*, 1983, p 7.
- 20.28 Epistle of YM 1691, repr in *Epistles from the Yearly Meeting of Friends held in London...from 1681 to 1857*, 1858, vol 1, p 55. The passage is considerably abridged and omissions are not indicated in the text.
- 20.29 William Penn, *No cross, no crown*, modern English edn, rev and ed by Ronald Selleck, 1981, pp 84–85; not in 1st edn, 1669, but in 2nd edn, 1682, part 1, ch 11, §9; repr in William Penn, *A collection of the works*, 1726, vol 1, p 334; *Select works*, 1782, vol 2, p 135.
- 20.30 'An epistle to Friends', dated Swarthmore, 4th month [June], 1698, printed in Margaret Fox, *A brief collection of remarkable passages relating to...Margaret Fell*, 1710, p 535.
- 20.31 From manuscript Portfolio 25/66 in LSF. The passage is considerably abridged and omissions are not indicated in the text.
- 20.32 'A plea for the poor', ch 2, John Woolman, *The journal and major essays*, ed Phillips P Moulton, 1971, pp 239–240.
- 20.33 *ibid*, p 240.
- 20.34 Michael Lee, 'Inflation and personal responsibilities', in Jim Platts & David Eversley, eds, *Public resources and private lives*, 1976, p 220.
- 20.35 L Hugh Doncaster, 'Simplicity', in Jim Platts & David Eversley, eds, *Public resources and private lives*, 1976, pp 233–234.
- 20.36 Thomas R Kelly, *A testament of devotion*, 1941 edn, p 110; 1979 edn, p 101.
- 20.37 Minutes of Hardshaw MM, 17 ix [Nov] 1691, deposited in Manchester Central Library.
- 20.38 Epistle of YM 1751, repr in *Epistles from the Yearly Meeting of Friends held in London...from 1681 to 1857*, 1858, vol 1, p 273. Quotation from I Thess 5: 22.
- 20.39 T. Edmund Harvey, *Moderation or abstinence*, 1931, pp 16–17.
- 20.40 Drafted by 1994 Revision Committee.
- 20.41 Baltimore YM, *Faith & practice*, 1988, pp 17–18.
- 20.42 George Fox, *A collection of...epistles*, 1698, epistle 10 (1652), p 11.
- 20.43 Query 15, 1964.
- 20.44 Kenneth C Barnes, *The future of the Society of Friends*, 1972, pp 26–27.
- 20.45 QPS, 'Integrity and truthfulness in Quaker work', background document for guidance of QPS workers, unpublished, 1992.
- 20.46 John Woolman, *The journal and major essays*, ed Phillips P Moulton, 1971, p 51 (entry for 1756).
- 20.47 'A plea for the poor', ch 6, John Woolman, *The journal and major essays*, ed Phillips P Moulton, 1971, pp 247–248.
- 20.48 Drafted by 1967 Revision Committee.
- 20.49 George Fox, *Journal*, ed J L Nickalls, 1952, p 463 (entry for 1664).
- 20.50 North Carolina YM (Conservative), *Faith & practice*, 1983, pp 7–8. The extract as printed is abridged and omissions are not indicated in the text.
- 20.51 Drafted by 1967 and amended by 1994 Revision Committee.
- 20.52 Drafted by 1994 Revision Committee.
- 20.53 Drafted by 1994 Revision Committee.
- 20.54 Drafted by 1959 and amended by 1994 Revision Committee.
- 20.55 'A plea for the poor', ch 7, John Woolman, *The journal and major essays*, ed Phillips P Moulton, 1971, p 249.
- 20.56 Drafted by 1925 and amended by 1959 and 1994 Revision Committees. This extract and 20.59 are based on a paper prepared by the Committee on Social

- Questions and issued by Yearly Meeting 1910 as 'The stewardship of wealth' (see *London YM Proc*, 1910, pp 158–160).
- 20.57 Part of minute 9 of Young Friends Central Committee, January 1980, *London YM Proc*, 1980, p 9.
- 20.58 Epistle of YM 1858, *YM Proc*, 1858, pp 25–26.
- 20.59 Drafted by 1925 and amended by 1959 and 1994 Revision Committees.
- 20.60 Drafted by 1925 and slightly amended by 1959 Revision Committee: based on an extract of the 1911 Revision Committee and part of the YM epistle of 1872 (see *YM Proc*, 1872, p 28).
- 20.61 Drafted by 1959 and amended by 1994 Revision Committee.
- 20.62 Baltimore YM, *Faith & practice*, 1988, p 18.
- 20.63 Shipley N Brayshaw, *Unemployment and plenty (Swarthmore Lecture)*, 1933, p 45.
- 20.64 Drafted by 1959 Revision Committee.
- 20.65 Drafted by 1967 and amended by 1994 Revision Committee.
- 20.66 Drafted by 1782 and amended by 1911, 1959 and 1994 Revision Committees.
- 20.67 George Fox, *A collection of...epistles*, 1698, epistle 131 (1656), p 102.
- 20.68 Sue Norris, 'The meeting never stops', *The Friend*, vol 141 (1983), p 171.
- 20.69 Kathleen Lonsdale, *Is peace possible?*, 1957, p 120, repr in *The Christian life – lived experimentally: an anthology of the writings of Kathleen Lonsdale*, selected by James Hough, 1976, p 43.
- 20.70 Epistle of YM 1692, repr in *Epistles from the Yearly Meeting of Friends held in London...from 1681 to 1857*, 1858, vol 1, p 65.
- 20.71 Mary Lou Leavitt, 'Conflict resolution', *Gifts and discoveries: phase 2A*, 1988, unit 2, background paper 3, pp 1–3. The passage is taken from an address to Ireland Yearly Meeting 1986, and as printed is abridged; omissions are not indicated in the text.
- 20.72 Drafted by 1833 Revision Committee.
- 20.73 Drafted by 1833 Revision Committee.
- 20.74 Drafted by 1994 Revision Committee.
- 20.75 Alison Sharman [Leonard], 'Women in search of truth', *The Friend*, vol 144 (1986), p 1392.

Personal journey

- 21.01 Rufus Jones, *Finding the trail of life*, 1926, pp 21–22. The extract is an amplification of a passage from his *A boy's religion from memory*, 1903, p 16.
- 21.02 Elizabeth Fox Howard, *Mainstream, a record of many years*, 1943, p 1.
- 21.03 William Penn's preface to George Fox, *Journal*, 1694, prelim leaf L2; bicent edn, 1891, vol 1, p lxvi; issued also as *A brief account of the rise and progress...of the Quakers*, 1694; not in Nickalls edn.
- 21.04 Report of Young Friends Committee to London Yearly Meeting 1926, *London YM Proc*, 1926, pp 98–99.
- 21.05 Text by Roger Davies submitted to Yearly Meeting 1994.
- 21.06 Epistle of Junior Yearly Meeting 1991, *London YM Proc*, 1991, pp 206–207.
- 21.07 Kenneth C Barnes, 'What is wholeness?', *The Friend*, vol 143 (1985), p 1454.
- 21.08 Letter from Anna Bidder, *The Friend*, vol 136 (1978), p 903. Some changes have been made in the text.
- 21.09 *Memoir of the life of Elizabeth Fry... edited by two of her daughters [Katherine Fry & Rachel Cresswell]*, 2nd edn, 1848, vol 2, p 509 (entry for 1844). The extract does not appear in the 1st edn of the *Memoir*, but is in the *Annual monitor for 1846*, pp 129–130.
- 21.10 Lorna M Marsden, "'The arrows of the Almighty'", *The Friend*, vol 141 (1983), p 1334, repr in *The prepared heart: an anthology of the writings of Lorna M Marsden*, 1988, p 41.

- 21.11 Jack H Wallis, *Jung and the Quaker way*, 1988, p 24.
- 21.12 Edward Grubb, *Flowers of the inner life*, 1933, p 3.
- 21.13 Phyllis Richards, "That they also may be one", *The Friend*, vol 106 (1948), p 229.
- 21.14 June Ellis, unpublished introduction to a session of London Yearly Meeting 1986.
- 21.15 Margaret S Gibbins, 'Encounter through worship-sharing', in Charles W Cooper, ed, *Break the new ground: seven essays by contemporary Quakers*, 1969, p 109.
- 21.16 Alice Wisser, speech to the International Forum, United Nations End of the Decade of Women Conference, Nairobi, Kenya, July 1985.
- 21.17 William Penn, *No cross, no crown*, 2nd edn, 1682, part 1, ch5 §12; repr in William Penn, *A collection of the works*, 1726, vol 1, p 296; *Select works*, 1782, vol 2, p 53; not in 1669 edn.
- 21.18 *Questions & counsel*, §3, 1988.
- 21.19 Dorothy Nimmo, 'The Society of Friends inside out', *Quaker monthly*, vol 58 (1979), pp 159–160.
- 21.20 Edward H Milligan, 'Membership and pastoral care', *Friends quarterly*, vol 5 (1951), p 156. The final sentence is taken from some of the last words of Friedrich von Hügel, as quoted in Gwendolen Greene, ed, *Letters from baron von Hügel to a niece*, 1928, pp xliii, xlv.
- 21.21 Horace B Pointing, *The Society of Friends*, 1946, p 20.
- 21.22 Caroline C Graveson, *Religion and culture (Swarthmore Lecture)*, 1937, pp 37–40.
- 21.23 Phyllis Richards, 'What do ye to excess?', *The Friend*, vol 107 (1948), pp 306.
- 21.24 Bella Bown, written about 1980.
- 21.25 Gerald Priestland, abridged version of address to Friends Home Service Committee, 20 Nov 1976, printed in the Open Letter Movement, *A conversation between Friends*, no 5 [1977], p 35.
- 21.26 *Memoir of the late Hannah Kilham*, ed Sarah Biller, 1837, p 386.
- 21.27 Ralph Hetherington, *The sense of glory: a psychological study of peak-experiences (Swarthmore Lecture)*, 1975, p 1.
- 21.28 Caroline C Graveson, *Religion and culture (Swarthmore Lecture)*, 1937, pp 24–25.
- 21.29 Robin Tanner, 'Life is art', the second part of his address to a symposium at Bath 'Towards a Quaker view of the arts', printed in *The Friend*, vol 124 (1966), p 285.
- 21.30 Letter from Elizabeth Fry to Joseph John Gurney, 27.ii.1833, printed in *Journal of Friends Historical Society*, vol 34 (1937), p 25.
- 21.31 Text by John Sheldon submitted to Yearly Meeting 1994; the quotations are from J Ormerod Greenwood, *Signs of life: art and religious experience (Swarthmore Lecture)*, 1978, pp 13–14, 17.
- 21.32 Horace B Pointing, *Art, religion and the common life*, 1944, pp 29, 45.
- 21.33 Waldo Williams, 'Mewn dau gae' in *Dail pren: cerddi*, 1956, pp 26–27. The translation is from *Welsh verse: translations by Tony Conran*, Seren, [1986], pp 289–290.
- 21.34 George Gorman, *The amazing fact of Quaker worship (Swarthmore Lecture)*, 1973, pp 31–32.
- 21.35 Howard H Brinton, *Creative worship (Swarthmore Lecture)*, 1931, p 73.
- 21.36 From an unpublished lecture, 1963, printed in Robin Tanner, *What I believe: lectures and other writings*, 1989, p 3.
- 21.37 Text by Graham Clarke submitted to Yearly Meeting 1994.
- 21.38 Text by Jo Farrow submitted to Yearly Meeting 1994.
- 21.39 Written by Jennifer Fishpool, 1991, for 1994 Revision Committee.
- 21.40 Clive Sansom, *The shaping spirit (James Backhouse lecture)*, 1965, p 16.
- 21.41 Walter Rose, *The village carpenter*, 1938, pp 43–44, 46, 135–136.
- 21.42 Howard H Brinton, *Creative worship (Swarthmore Lecture)*, 1931, p 13.
- 21.43 Clifford Haigh, 'Magnificent opportunities', *The Friend*, vol 120 (1962), p 1058.
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- 22.28 Letter from Margaret Glover, *The Friend*, vol 146 (1988), p 671.
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Unity and diversity

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- 27.26 Janet Scott, *What canst thou say? (Swarthmore Lecture)*, 1980, pp 4–5.
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- 27.43 A Barratt Brown, *Wayside sacraments*, 1932, pp 9, 10.
- 27.44 Damaris Parker-Rhodes, *The way out is the way in*, 1985, pp 159, 161, 177.

Sharing the Quaker experience

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- 28.11 Drafted by 1925 Revision Committee.
- 28.12 Val Ferguson, *Carrying the Quaker message today: address at FWCC annual meeting, 1987*, 1988, p 13.
- 28.13 Quaker Tapestry panel B2. For a full-colour reproduction of the completed panel see Quaker Tapestry at Kendal, *pictorial guide to the Quaker Tapestry in colour*, 1998, revising *The Quaker Tapestry guide*, 1989, from which the cartoon is taken.

Leadings

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- 29.02 Minute 7 of Meeting for Sufferings, March 1992.
- 29.03 Pat Saunders, 'Dare we hope?: a Quaker response to environmental degradation', QPS Committee on Sharing World Resources, *Quaker approaches to development*, 1987, p 97; 2nd edn, 1988, p 95.
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- 29.05 Text by Amber Carroll & Grace Jantzen submitted to Yearly Meeting 1994.
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- 29.07 Adam Curle, 'Excerpts from a talk by Adam Curle at a colloquium on Quaker international affairs held by AFSC at Philadelphia, January 1992', unpublished typescript.
- 29.08 Diana Lampen, 'Faith in action', in *Faith in action: encounters with Friends. Report from the fifth World Conference*, 1991, 1992, p 71.
- 29.09 Jo Vallentine, 'Peace, justice and the integrity of creation...moving away from weapons and toward women's wisdom' in *Faith in action: encounters with Friends. Report from the fifth World Conference*, 1991, 1992, p 213.
- 29.10 Minute 27, 'Taxation for war purposes', of London Yearly Meeting 1987, *London YM Proc*, 1987, p 224.
- 29.11 Conference on 'The secret state' convened by Warwickshire Monthly Meeting, 1989.
- 29.12 Cecil R Evans, 'Speaking truth to power', QPS Committee on Sharing World Resources, *Quaker approaches to development*, 1987, p 36; 2nd edn, 1988, p 36.
- 29.13 Epistle of London Yearly Meeting 1987, *London YM Proc*, 1987, p 229.
- 29.14 London Yearly Meeting Committee on Christian Relationships, 'Response to reports of working parties on ecumenical instruments', approved by Meeting for Sufferings, July 1988, and printed in *London YM Proc*, 1989, pp 102–103.
- 29.15 Epistle of Black, white, Asian and mixed-heritage Friends, meeting at Charney Manor, 1991, in QSRE, *Worship without prejudice?: an information pack on race relations within the Religious Society of Friends*, 1992. The passage is considerably abridged and omissions are not indicated in the text.
- 29.16 Val Ferguson in *Faith in action: encounters with Friends. Report from the fifth World Conference*, 1991, 1992, p 183.
- 29.17 Epistle of World Gathering of Young Friends, Greensboro, North Carolina, 1985, in *London YM Proc*, 1986, pp 226–227.
- 29.18 Grace Blindell, 'The challenge of creation spirituality', *The Friend*, vol 150 (1992), p 1524.
- 29.19 William Dewsbury, 'A general epistle' (1675) in *The faithful testimony of...William Dewsbury*, [1689], p 338.